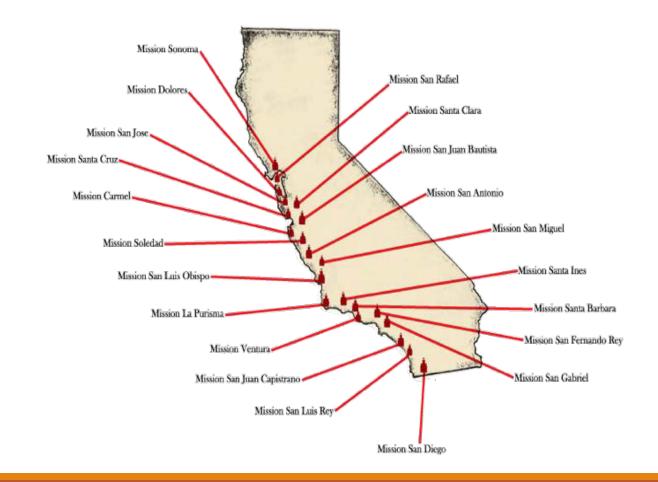
IN THE WEEDS

AN ANALYSIS OF THE SAN GABRIEL BAPTISMAL RECORDS AND MISSION SYSTEM

NAIMA OROZCO, ILIANA GARCIA, ALEC CROSSWELL, & MARINA PEÑÉÑORY

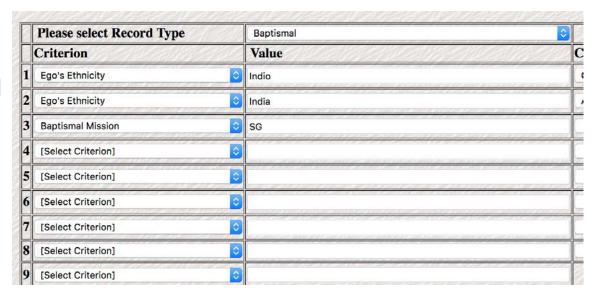
BACKGROUND

- Digital project centered around evidence based interpretation, historical research, and data management
- Focus on how native peoples were ethnically marked in the San Gabriel mission system
- Use of Early California California Population Project Database



DATA SET INFORMATION

- Data taken from San Gabriel Baptismal Records
 - Over 3000 baptismal records on file
- Divided records into 4 year ranges and recorded 20+ records weekly
- Breakdown
 - Recorded 334 records
 - o 1772-1848
 - o 181 India egos, 153 Indio egos

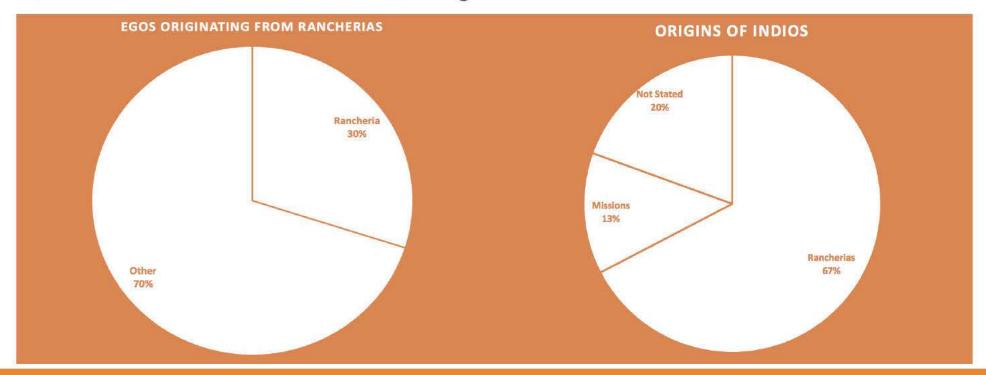


INITIAL RESEARCH QUESTIONS

- Bigger Question
 - How, from looking at baptismal records, the way that Indios were classified and the way they
 created kinship circles contributed to the sustaining of cultural networks generationally.
- Smaller Questions
 - O How many indios were recorded as originating from rancherias?
 - How many indios were recorded as originating from missions?
 - How many godparents were recorded as "Indios"?

ANALYTICS AND ANALYTICAL METHODS

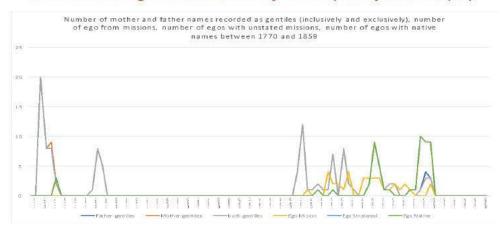
- Quantitative analytical data did not reflect original record data
 - Many years were missing data
 - Some records were not counted or recognized



Amount of Ego's Recorded By Year (Quantitative)

	Father gentiles	Mother gentiles	both gentiles	Ego Mision	Ego Unstated	Ego Native
1770	0	0	0	0	0	7
1771	0	0	0	0	0	
1772	20	20	20	0	0	
1773	8	8	8	0	0	
1774	8	9	8	0	0	
1775	2	2	2	0	3	
1776	0	0	0	0	0	
1777	0	0	0	0	0	
1778	0	0	0	0	0	
1779	0	0	0	0	0	
1780	0	0	0	0	0	
1781	0	0	0	0	0	
1782	1	1	1	0	0	
1783	8	8	8	0	0	
1784	5	5	5	0	0	
1785	0	0	0	0	0	
1786	0	0	0	0	0	
1787	0	0	0	0	0	
1788	0	0	0	0	0	
1789	0	0	0	0	0	
1790	0	0	0	0	0	
1791	0	0	0	0	0	
1792	0	0	0	0	0	
1793	0	0	0	0	0	
1794	0	0	0	0	0	
1795	0	0	0	0	0	
1796	0	0	0	0	0	
1797	0	0	0	0	0	
1798	0	0	0	0	0	
1799	0	0	0	0	0	
1800	0	0	0	0	0	
1801	0	0	0	0	0	

Amount of Ego's Recorded by Year (Analytics Graph)



Original Qualitative Data

SG	1774	118	F	Salome Maria
SG	1774	119	F	Basilia Maria
SG	1774	120	F	Maria Dolores
SG	1774	121	F	Cecilia Maria
SG	1774	122	F	Maria Guadalupe
SG	1774	123	F	Maria Loreto
SG	1774	130	F	Theresa Maria
SG	1774	131	F	Maria de Belen
SG	1774	132	F	Geronima Maria
SG	1774	133	F	Liberata Maria
SG	1774	134	F	Anasthasia Maria
SG	1774	135	F	Manuela Maria

HISTORICAL INTEGRITY AND STANDARDIZATION

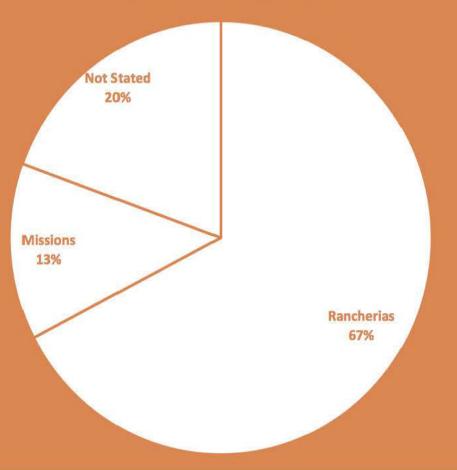
- Ensured records were accurately copied without any alterations
- Lack of standardization between each record made it difficult to quantify
- Focused on analyzing the qualitative data and quantifying manually

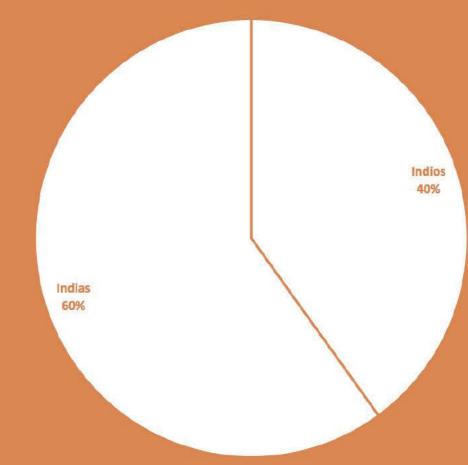
Ego Ethnicity	Ego Origin	Ego Religious Status	Mother Name
[Indio]	[Unstated]		[Unstated]
[Indio]	[Unstated]		Juana
[Indio]	[Unstated]		Maria Jesus
[Indio]	los Payantes		gentiles
[Indio]	[Unstated]		Josefa
[Indio]	[Unstated]		Barbara
[Indio]	Mision		gentiles
[Indio]	[Unstated]		gentiles
[Indio]	Mision		Rosalia
[Indio]	[Unstated]		gentiles
[Indio]	[Unstated]		gentiles
[Indio]	[Unstated]		gentiles
[Indio]	Mision		Dolores
[Indio]	[Unstated]		gentiles
[Indio]	[Unstated]		gentiles
[Indio]	[Unstated]		gentila
[Indio]	[Unstated]		gentiles
[Indio]	Mision		Zoila
[Indio]	San Luis		Margarita
[Indio]	mision		Apolonia
Indio	Sibapet - ran	cheria de	Apolonia Maria
Indios	Sibapet - ran	cheria de	Josepha Maria
Indios	Californias		Sinphorosa
Indios	Ajuivit - rancheria llamada		Paula Maria
Indios	Sibapet - rancheria de		Liberata Maria
Indios	Alguatamjomqui		Yaguinag
Indios	Maromabit		Fulnimbribuibam
Indios	San Bernardi	no	Chuquiquimibam

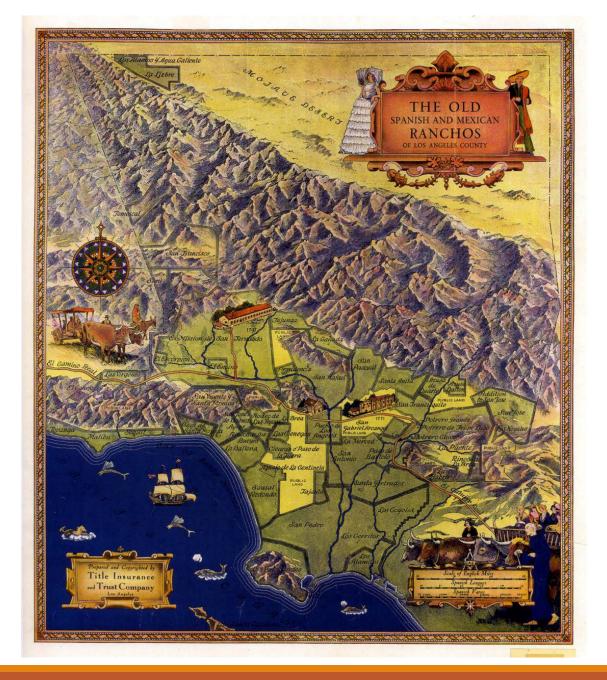
RANCHERIAS & MISSIONS

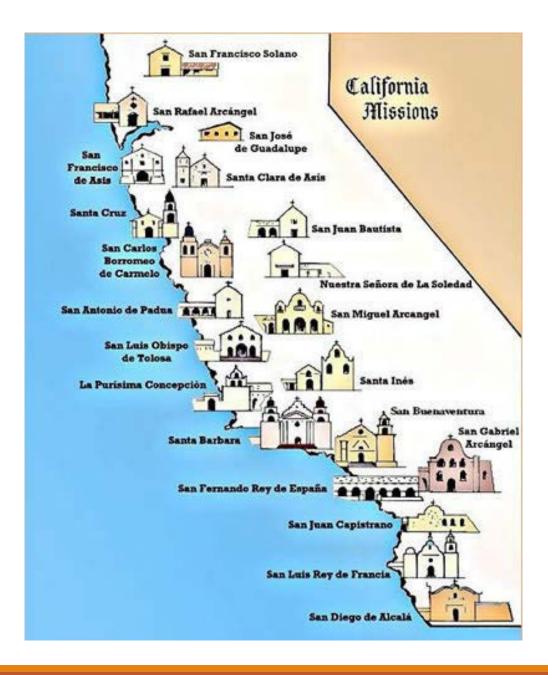
ORIGINS OF INDIOS



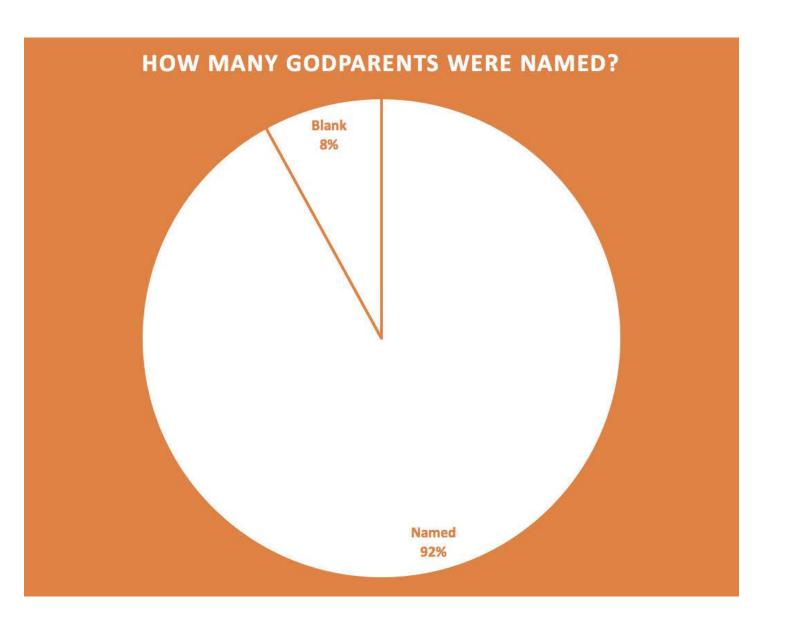


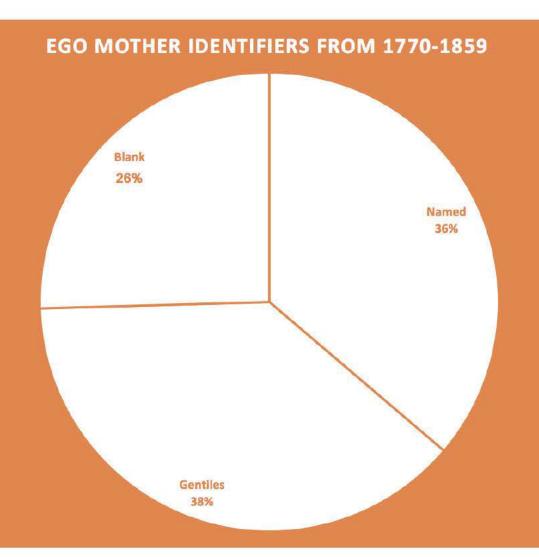




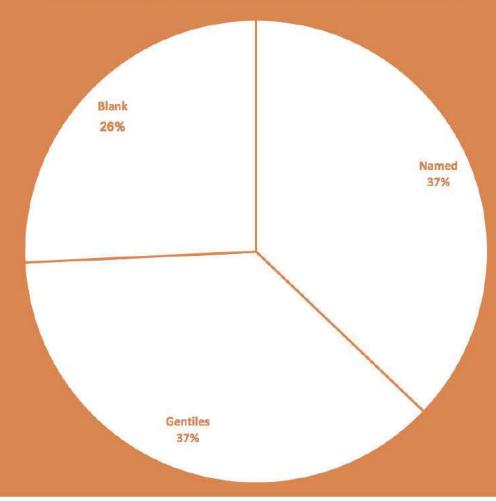


COMPADRAZGO

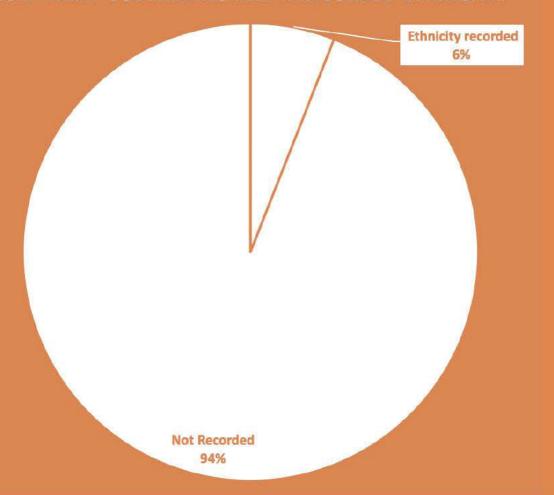




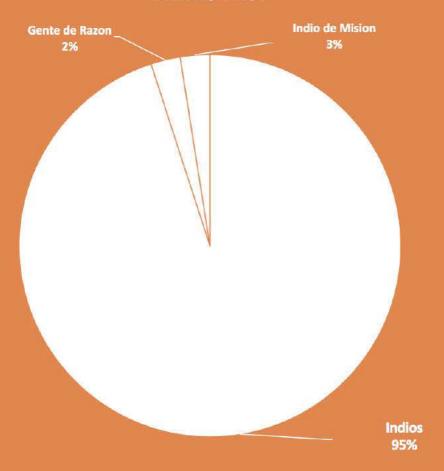




HOW MANY GODPARENTS HAD A RECORDED ETHNICITY?

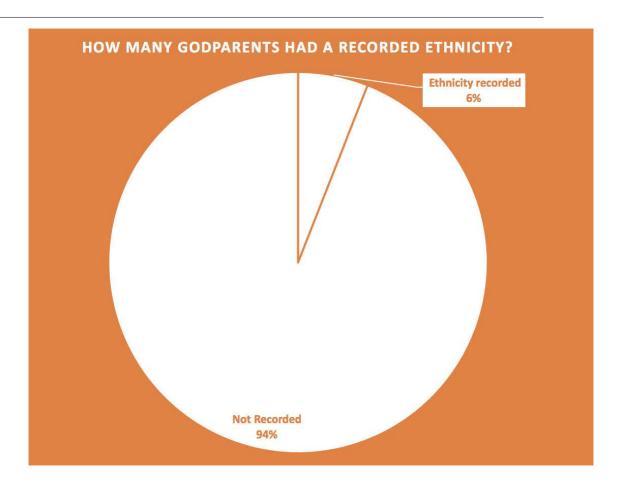


WHAT WERE THE ETHNICITIES OF GODPARENTS WITH RECORDED ETHNICITIES?



FURTHER INVESTIGATION

- Limited information on ethnicity
- Godparents were judged based on whether they were a good catholic or not
- Godparents were selected/recommended based on their reputation within the mission
- Patricia Seed (16th and 17th Centuries)
 - Honor signified moral integrity
 - Integrity toward religion
 - Established reputation for honorable behavior



CONCLUSION

- Research questions lead to inconclusive results with analytics
- Analytics did not preserve intricacy of the data
- Made our own claims looking at the qualitative data
 - O Relationship between rancherias and missions
 - o Compadrazgo
- Research Methods
 - Trade off between finding some sort of conclusion with research, and the fact that research is hindering
 - Nothing is conclusive, history is just arguments

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